

## Nose to the Ground

# TrackWest Newsletter – September 2015 Committee 2015

<u>POSITION</u>	<u>NAME</u>	<u>EMAIL</u>	<u>PHONE</u>
President	Sue Fletcher	<a href="mailto:President@trackwestwa.com">President@trackwestwa.com</a>	08 9306 4772
Vice President	Valeta Pethrick	<a href="mailto:VicePresident@trackwestwa.com">VicePresident@trackwestwa.com</a>	08 9405 1984
Treasurer	Neil Fletcher	<a href="mailto:Treasurer@trackwestwa.com">Treasurer@trackwestwa.com</a>	08 9306 4772
Secretary	Carol Freele	<a href="mailto:Secretary@trackwestwa.com">Secretary@trackwestwa.com</a>	08 9402 1807
Training Co-Ordinator	Sue Fletcher	<a href="mailto:Training@trackwestwa.com">Training@trackwestwa.com</a>	08 9306 4772
Trial Secretary: Tracking	Judy Tsakalos	<a href="mailto:TrialSec@trackwestwa.com">TrialSec@trackwestwa.com</a>	08 9405 2790
Trial Secretary: Track & Search	Valeta Pethrick	<a href="mailto:TrialTSD@trackwestwa.com">TrialTSD@trackwestwa.com</a>	08 9405 1984
Committee (Equipment)	Annette Thompson	<a href="mailto:Equipment@trackwestwa.com">Equipment@trackwestwa.com</a>	
Committee (Functions)	Jan Welyky		
Committee (Functions)	Peggy Waller		
Committee (First Aid)	Ian Heard		
<b><u>Other Positions</u></b>			
Editor Newsletter	Lynne Jooste	<a href="mailto:jooste@iinet.net.au">jooste@iinet.net.au</a>	
First Aid Officer/s	Ian Heard Vicky Morris Barbara Eatwell Fay Gretton		



Judy, Peggy, Jan, Neil, Sue, Valeta, Carol, Annette and Ian

## President's Report



Seeing double.....

Hi Everyone, welcome to the last newsletter of the season. I'm sorry Neil and I will not be around for the last few weeks, we are off travelling, it's a tough job but someone has to do it. We will be back in time for the AGM on the 28<sup>th</sup> October. Don't forget to fill in the nomination forms in this issue. We are always looking for new members to join the committee, many of us have been on the committee many years and we would like to see younger people take part in the running of the club and take over from us "oldies" If you want to know more about what this entails please talk to any of the existing committee who will be happy to answer any questions.

Also in this issue are forms to nominate the Trainer of the Year and the Tutu award. If you think you have an amazing trainer fill in the form so they can be recognised for the work they do. The Tutu award is given to a club member who goes over and beyond normal club membership and consistently demonstrates goodwill towards The Club and members. These awards will be presented at the annual dinner on the 5<sup>th</sup> December. This year the dinner will be held at the RAAF base restaurant in Bullcreek, there is easy access from the Mitchell Freeway. Committee members have already had lunch there to make sure the venue is up to standard and the overwhelming response was positive. More details on the flyer in this issue.

Enjoy the remaining weeks of tracking hope to see you all at the AGM

*Sue Fletcher*



## Secretary's Report



I hope your training and trialing season is going well - nearly over. We must thank all our instructors and judges for dedicating so much of their time to the sport.

[This is an important newsletter.](#)

We have a flyer about our upcoming breakfast. Something of a tradition: lots of food and novelty fun training for handlers and dogs to participate. Be sure to come; send in your RSVP so we have enough food for everyone.

Our AGM is in October, including nominations for the Tutu award, Trainer of the Year Award and Notices of Motion. We hope you will be able to attend and support your Club.

*Your vote counts. This is the time to have your say on how your Club is conducted in the future. If you don't voice your opinion now nothing changes and the Club will not move forward. We need young and enthusiastic members on Committee - you are the future.*

Our End of Year Celebration Dinner and Award Night is in December this year. Bring family and friends and have a great meal — it's a very social evening culminating with the presentation of sashes and awards. Jim has agreed to be emcee: which means some good stories! This year it is south of the River at the RAAF base - Buffet style. The Committee always welcomes members suggesting venues which future events may be held.

We hope those members achieving titles have not forgotten their 'fine' (not compulsory): a bottle of wine for the Dinner — please give to Sue or Neil, along with prize donations - you could win it back! If any member would like to approach their local business for a donation we will provide you with an official Club letter, please let me know ([dax@westnet.com.au](mailto:dax@westnet.com.au)).

Don't give up your training over summer.

**Carol Freele**

## From the Editor's desk



As always it has been a pleasure editing your newsletter remember this one is an important one.

There are all the details for the AGM. Attending the AGM is a great way to support your club. The TUTU Memorial is a great way to recognise that person who is always there to support the club. And of course the Presentation Dinner — just for you to party and receive that well-earned and beautiful Tracking Title Sash.

Lynne Jooste  
[jooste@iinet.net.au](mailto:jooste@iinet.net.au)

### **DISCLAIMER**

The information in this publication is of a general nature. The articles contained herein are not intended to provide a complete discussion on each subject and or issues canvassed. TrackWest Magazine does not accept any liability for any statements or any opinion.



Cordinally Invites You to Our

## **END OF YEAR BREAKFAST IN THE BUSH**

**SATURDAY 19TH SEPTEMBER  
7.30 AM FOR 8.00 AM START**



**At Base Camp  
(corner of Machado and Pessoa Rds)**

**Come and enjoy our last day in the bush.**

**A hearty cooked breakfast and good company.**

**Fun Games for your dog.**

**BRING FAMILY AND FRIENDS  
NO CHARGE TO MEMBERS  
GOLD COIN DONATION FROM NON-MEMBERS**



**Please RSVP to:**  
**Carol Freele**  
**for catering purposes**  
**by Saturday 12th September**  
**dax@westnet.com.au**  
**or text: 0478603991**







## ANNUAL GENERAL MEETING

DATE: Wednesday 28th October 2015  
TIME: 7.30pm  
VENUE: Canine Association, Meeting Room 2

### AGENDA FOR MEETING

1. Open the meeting
2. Apologies
3. Acceptance of Minutes AGM – Wednesday 15th October 2015
4. Business arising from Minutes
5. President's report
6. Treasurer's report/Auditor's report  
- Appoint Auditor for 2016
7. Trial Secretaries reports
8. Notices of Motion
9. General Business
  - A. Ratification of Life Membership
  - B. Election of Patron
10. Set aside Standing Orders
11. Hand the meeting to the Returning Officer (Corinne O'Hehir)
12. Election of Office Bearers
  - A. President
  - B. Vice President
  - C. Treasurer
  - D. Secretary
  - E. Four (4) Ordinary Committee positions:  
3 - two-year terms  
1 - one-year term
13. Resume Standing Orders
14. Next Committee Meeting
15. Close AGM.

You are invited to bring along a small plate of refreshments.  
Tea and Coffee Supplied.

*It would be appreciated if you could bring a  
donation for the 'kitchen items to make up  
hampers' for the Raffle at the Presentation Dinner  
in December*

**CALL FOR NOTICES OF MOTION AT  
TrackWest Annual General Meeting  
To be held Wednesday 28th October 2015**

**Lodging a Notice of Motion**

Members wishing to propose a motion can do so by entering their draft motion and a supporting statement.

Proposed draft motions must be received by the Secretary by 5pm Friday 2nd October 2015.

**Debate on Proposed Motions**

Those draft motions that meet the requirements for consideration at the AGM will be available on TrackWest website 10 days prior to the meeting.

Mail or email Notices of Motions to:  
The Secretary TrackWest  
27 Aerolite Way  
Beldon WA 6027  
dax@westnet.com.au

*TrackWest has had a tradition for a number of years that when Competitors gain a title they have contributed a bottle of wine to the Club for the Presentation dinner. It is not compulsory, but it is hoped that you will carry on the tradition. The Bottle can be given to Sue Fletcher.*





## THE TUTU MEMORIAL PLAQUE

Being for  
Club Person Of The Year

### DEED OF GIFT

The Tutu Memorial Plaque is presented to the Club Member who has demonstrated outstanding commitment and dedication to the principles of The Club throughout the preceding financial year. Their contributions embody the true spirit of membership, both in terms of fellowship and also event participation. The recipient of The Tutu Memorial Plaque will be a positive and active member who consistently demonstrates goodwill towards The Club and its members.

#### Rules to apply:

- ◆ Must be a financial member of TrackWest.
- ◆ The person nominating must be a financial member of TrackWest.
- ◆ The Committee to vote on the nominations.
- ◆ Committee Members are eligible, however their normal duties are not to be considered. This must be for work over and above normal duties.
- ◆ The Tutu Memorial Plaque will remain the property of TrackWest and must be returned to the Secretary by Friday 2nd October 2015.
- ◆ A replica will be given every year at the AGM.
- ◆ The name of the recipient will be engraved onto The Tutu Memorial Plaque.

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### Tutu Memorial Nomination Form

Name of Nominee:.....

Deeds Achieved: .....

.....

.....

Nominated by: .....

Signature: .....

Date: .....

CLOSING DATE OF NOMINATIONS:

Friday 2nd October 2015

All nominations addressed to:

Secretary  
27 Aerolite Way  
Beldon WA 6027  
dax@westnet.com.au  
or give to Carol in a sealed envelope

*The Leone Holdsworth  
Memorial Trophy  
For  
Trainer of the Year: 2015*

Members please nominate someone who you think has earned the  
Honour of being awarded, "Trainer of the Year".

The nominee shall be someone who is a TrackWest Trainer and has taken group  
training throughout the season.

Trainers volunteer their time to pass on their knowledge and help members and  
their dogs grow and achieve in the sport. This is your opportunity to show your  
appreciation and recognise their support and dedication.

Procedure 2015

Please fill out the nomination form and return by 5pm Friday 2nd October 2015  
The recipient will be announced at the End Of Year Celebration dinner and Award  
Presentations.  
Committee's decision is final. This Award may be shared.

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Nominee :.....

Reasons for Nomination:.....

.....  
.....  
.....

Name of Member nominating: .....

Close of Nominations: Friday 2nd October 2015

Please post to:  
Secretary, TrackWest  
27 Aerolite Way  
Beldon WA 6027  
dax@westnet.com.au

or give to the Secretary, Carol Freele in a sealed envelope



## All Tracking Champions & Track & Search Champions and Grand Champions



Photos to be taken at  
our End of Year Breakfast  
Saturday 19<sup>th</sup> September.

Those members unable  
to attend if you could  
send us a photo of you and  
your dog. We will try to  
incorporate into our  
Club photo.



## Your vote is important!

Please put Wednesday 28<sup>th</sup> October in you diary.



Membership renewals are due 1<sup>st</sup> September.  
You need to be a financial member to vote.



Please return your R.S.V.P. with payment  
(Ticket will be issued for Door Prize — bring change for a Raffle)

**by 13 November 2015**

Tear this portion off and give to either: *Jan Welyky or Peggy Waller*  
or mail to: 855 Roulston Road, Boya 6056

NAME(S).....  
.....  
.....



## Evacuation Procedure

**In the event of a *Fire Emergency* please take the following steps**

### **Trainers**

Round up your group. If laying or working tracks they must stop immediately and follow you to our entry gate (where we meet in the mornings) and please sign out (or remove your 'entry' flag) before you leave so you can be accounted for.

On trial days the same applies only judges will be in charge of their individual groups of people and once everyone is together to proceed to morning tea area and then move to our entry gate and to be checked out before you leave.

Please always let Chief Steward know if you are training on trial days and where you will be.

Someone will drive around tooting their car horn. This is your signal to immediately stop what ever you are doing and follow the above steps.

**In the event of a *Medical Emergency***

**On training days.**

### **Saturday**

Contact Sue or Carol (please put these mobile phone numbers in your phone)

Sue: 0403 022 852 — Carol: 0478603991 (*or designated person on the day*)

One of our First Aid officers will be on duty and will phone an ambulance if required.

Someone will be sent down to our entry point to meet the ambulance. This person will have the location of the medical emergency to guide the ambulance.

### **Wednesday**

Contact Valeta or Judy (please put these mobile phone numbers in your phone)

Valeta: 0438 925 562 — Judy: 0428 925 093 (*or designated person on the day*)

Same procedures will occur as for Saturday.

**On trial days (Saturday, Sunday or Wednesday).**

All judges and stewards to make sure they have Chief Steward's number in their phone.

Sue Fletcher  
President





# The Club Rules supplementary rules

## 1. Dog Control

- Dogs to be on lead at all times.
- No members' dog or dogs shall be off-lead during official training sessions unless being trained and supervised by an instructor.
- Permission may be given by an instructor/official to run your dog off lead, in a specific area.
- No dogs off lead within 50m of base camp.
- Put your dog back on lead 50m prior to returning to your vehicles.
- Dogs must not be left "tethered" to the "outside" of vehicles at any time.
- Vehicles left with the backs open (eg hatchbacks) dogs must be secured.
- Any member not complying with a Request to place their dog back on lead, by a Committee member or instructor, shall be disciplined at the Committee's discretion.
- Members' dogs are not permitted to chase or harass livestock or wildlife.

## 2. Training

- The person authorized by the Committee may order the removal from the training session of any dog or handler whose conduct is objectionable.
- The Committee shall be empowered to discipline any handler who willfully interferes with another member's training, or another member's dog, or whose behaviour is objectionable.
- Any instances related to the above should be reported to the Committee in writing, within 7 days of the incident.
- Keep to allocated areas —  
For safety reasons the Training Co-ordinator needs to know where you are.
- Access to Gngangara: Check the website and Facebook for regular up-dates.

3. All members are expected to volunteer assistance in line with the Club's statement of purposes and to participate as much as possible in Club activities (i.e. Morning Tea).

4. Members should ensure that they remove all rubbish and keep tracking areas clean.

5. Members shall take all reasonable steps to maintain cordial relationships with other legitimate users of tracking areas.

## 6. Vehicle Safety

- Please slow to 20km/hr when passing people, dogs or parked vehicles.
- Keep to the left and slow down when approaching the crest of a hill.

## 7. Spectators

Spectators must get the permission of the competitor and the Judge prior to following up a track.

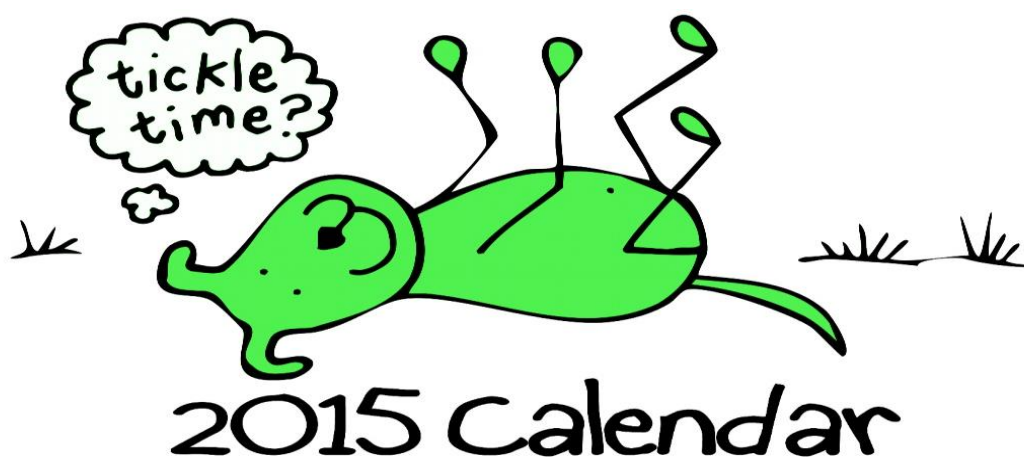
## 8. Trialing

Treats for your dog at the end of track are to be in a sealed container within a sealed bag with your name and dog's name written clearly. Treat to be given to the Judge or their steward and not to be carried on the track.

9. Any member who misappropriates, damages or causes loss or breakage of the Club's property shall forthwith make good any loss or breakages the Committee may direct.

10. Club joining fees and membership fees are non-refundable.





<b>APRIL</b>	
Saturday 11 April	Training commences
<b>MAY</b>	
Saturday, May 16 and Wednesday May 20	Tracking Trial
Saturday, May 23, Sunday May 24 and Wednesday May 27	Track & Search Trial
Saturday, May 30	Closed Club Trial
<b>JUNE</b>	
Saturday, June 6 and Wednesday June 10	Tracking Trial
Saturday, June 20, Sunday June 21 and Wednesday June 24	Track & Search Trial
Saturday, June 27 and Wednesday July 1	Tracking Trial
<b>JULY</b>	
Saturday, July 11 and Wednesday July 15	Tracking Trial
Saturday, July 18	Christmas in July
Saturday, July 25, Sunday July 26 and Wednesday July 29	Track & Search Trial
<b>AUGUST/SEPTEMBER</b>	
Saturday, August 8 and Wednesday August 12	Tracking Trial
Saturday, August 15, Sunday August 16 and Wednesday August 19	Track & Search Trial
Saturday, August 29, Sunday September 2	Tracking Trial
Saturday, September 12 and Wednesday September 16	Tracking Trial (last one)
Saturday, September 19	End of year Breakfast
<b>OCTOBER</b>	
Saturday 24th October	Track & Search: Urban only
Wednesday 28th October	Annual General Meeting
<b>NOVEMBER</b>	
<b>DECEMBER</b>	
Saturday 5th December	Presentation Dinner

# TRACKWEST DOG CLUB (INC)

## NEW MEMBERSHIP / RENEWAL FORM - 2016

**Please send to:**

The Secretary  
Carol Freele  
27 Aerolite Way  
Beldon WA 6027  
(dax@westnet.com.au)



DATE OF JOINING: ...../...../.....  
(AS RECEIPTED BY THE SECRETARY OR TREASURER)

<i>Memberships for 1st September 2015 - 31st August 2016</i>		<i>Tick</i>
<b>SINGLE (NEW)</b> <i>Including Nomination Fee \$10</i> <i>Payable by new members on joining, or for members rejoining after a lapse in membership.</i>	<b>\$45</b>	
<b>FAMILY (NEW)</b> <i>Including Nomination Fee \$10</i> <i>Payable by new members on joining, or for members rejoining after a lapse in membership.</i>	<b>\$60</b>	
<b>RENEWAL SINGLE</b>	<b>\$35</b>	
<b>RENEWAL FAMILY</b>	<b>\$50</b>	

Membership No: \_\_\_\_\_ Paid by: Cheque/Cash/ or direct deposit:

BSB 066 173 - Account No. 10010909 - TrackWest Inc.  
(please cite your name as reference + state membership and attach copy of receipt to this form)  
**This form must be received by Secretary for membership to be valid.**

Received by \_\_\_\_\_

TrackWest Representative

*(please print neatly)*

NAME \_\_\_\_\_

Phone (Home) \_\_\_\_\_

Mobile: \_\_\_\_\_

Member's CAWA No: (if applicable) \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_ P/C \_\_\_\_\_

E-mail

Address \_\_\_\_\_

I/We hereby apply for membership and agree to be bound by TrackWest Dog Club (Inc) Rules and Regulations.

\_\_\_\_\_ initial

PTO for adding your Dog/s information and signature.

1.  
DOG'S PEDIGREE NAME \_\_\_\_\_  
PET NAME \_\_\_\_\_  
DOG'S REG No \_\_\_\_\_ BREED \_\_\_\_\_  
DATE OF BIRTH \_\_\_\_ / \_\_\_\_ / \_\_\_\_ SEX \_\_\_\_\_  
Dog's CAWA NUMBER \_\_\_\_\_ Sterilized? YES NO (circle)

2.  
DOG'S PEDIGREE NAME \_\_\_\_\_  
PET NAME \_\_\_\_\_  
DOG'S REG No \_\_\_\_\_ BREED \_\_\_\_\_  
DATE OF BIRTH \_\_\_\_ / \_\_\_\_ / \_\_\_\_ SEX \_\_\_\_\_  
Dog's CAWA NUMBER \_\_\_\_\_ Sterilized? YES NO (circle)

DO YOU HOLD A CURRENT FIRST AID CERTIFICATE? YES NO  
EMERGENCY CONTACT DETAILS:  
Name: .....  
Relationship: .....  
Phone: ..... Mobile: .....  
In case of Emergency do you have any relevant medical issues/allergies?  
(optional)

I/We hereby apply for membership and agree to be bound by TrackWest  
Dog Club (Inc) Rules and Regulations.  
-----  
Applicant's Signature(s). Date

IMPORTANT  
YOU AND YOUR DOG MUST BE A FINANCIAL MEMBER OF CAWA

